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LOCAL BRANCH N. A. A. C. P.

After giving an account of the Waco affair in this issue we wish to call the attention of local Branches of the National Association for the Advancement of Colored People to get busy. We cannot afford to be found inactive. We should hold meetings often and ever be ready to play our part in a crisis like this.

LET MOTON SPEAK

It is about time for Mr. Moton, principal of Tuskegee, to explain as to his apologetic attitude on the discriminating treatment received by his wife in the Pullman cars. Mr. Moton, it would seem, is the white man's choice for the Negroes' leader, and to be that with white men who are filled with bitterest race feeling, you must enter in their relentless and unfaltering prejudices on the race question. Prof. Moton is a man of unusual ability and mental compass, and, in this regard none better than he could have been chosen to preside over Tuskegee; but—he has been overshadowed by a dominance of race-feeling too strong for him to overcome; and, to live under it, he must acquiesce in "Jim Crow" cars, disfranchisement, segregation, and shut his eyes against the light of the flames by which lynches are consuming some Negro alive, right in nearby surroundings.

Will Prof. Moton explain? Dare he explain? If he dare not then it shows how thick is the black cloud which overhangs the Negro in this country and how easy it is to corrupt the strongest intellect and pollute it with the race feelings that have cursed some of the American people for hundreds of years.

FIRST IN RESTRICTING THE NEGRO

When we speak of states that oppress the Negro we think of Georgia, Mississippi, South Carolina, etc., but it seems now as if Florida is about to run away with the prize. In some counties of Florida they enforce a law preventing the Negro from buying land if a majority who own land in such county are white. It is a land segregation scheme—like, if a majority of residents in a block are white, a Negro cannot move into that block. Why don't they protect the minority? A minority has as much right to protection as a majority.

But see how this segregation spreads and encompasses nearly every activity of life. They have a law in Florida which prevents whites from teaching in colored schools. This law is three years old, and they took Easter Sunday, a holy day, to enforce it for the first time, that, too, was the Easter Sunday of this year.

Three sisters, Catholics, of St. Joseph's School were arrested by order of Gov. Trammell, on April 24, 1916, charged with the crime of teaching colored children in St. Augustine, the oldest city in the United States. The school wherein they taught was not a state school; it was sustained by the Catholic Church, and the sisters were engaged in the laudable work of culturing the intellect and enlarging the moral sense of little Negro boys and girls. This was the crime that caused the Governor of Florida to order their arrest. Yet this is a fact. This was done in Florida. This was done on the holy day of Easter Sunday. This is the land of the free and the home of the brave. Yes! this is a Christian country, so-called at most, and there was no adverse comment, no sense of shame. There is a justification, though, of the same class of reasoning that the mean assassin uses when he says that God told him to murder his victim.

FIGHTING MITCHELL TAKES HIS HOLE.

According to an account that appeared in The Richmond Planet, John Mitchell, Jr., who is editor, and is known as "Fighting Mitchell" has cowardly withdrawn his charges against the Police officers who, as he put it, "unjustly treated him" when he was arrested sometime ago.

In his letter to the Police commissioners, Mitchell states that at the earnest solicitation of many white friends, he decided to withdraw the charges against the accused officers and vindicating them of any wrong.

The Police Commissioners at their first meeting refused to dismiss the charges against the officers, and it was only after Editor Mitchell came before them and begged and put up a pitiful tale when the charges dropped. Thus were the officers vindicated and freed to do the same thing again.

We regret very much that a man of Mr. Mitchell's standing as an editor and banker were forced or volunteered to take such a course under the circumstances. Such actions on the part of the leading men of the race revive the time-worn statement that the most intelligent among us cannot be insulted.

GIANTIC COUNTY BARBECUE
WILL BE HELD JULY 27

St. Louis County's gigantic annual barbecue will take place July 27 in the park and repeat, in great Clayton Square. W. J. Edwards, who will manage the main event of last year, has stated big barbecue

that 2,000 pounds of beef, pork and mutton will be disposed of. St. Louis

men are expected to turn out and on the 27th four thousand spectators will be present.

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THE WACO MOB

WACO HORROR

Continued from page one.

were not enough pieces to go around, so somebody cut off an ear for his big-nose. The "Waco Times Herald" published the same afternoon said: "On the way to the scene of the burning people on every hand took a hand in showing their feelings in the matter by striking the negro with anything obtainable; some struck him with shovels, bricks, clubs, and others stabbed him and cut him until when he was strong up his body was a solid color of red; the blood of many wounds indicated it had bled him from head to foot."

"They took Washington to a tree in the City Hall lawn just outside the window of his honor, the mayor, which he generously shared with Mr. Gildersleeve, the photographer to whom we owe the picture of the mob. A chain was thrown over the limb of this tree, and while the fire was being lit, this bloody thing was hoisted into the air where everyone would have a full view. A maniac who works for Goldstein & Mangle, whose windows look out on the square, took a piece of wood and beat the lad. As the chain tightened around his neck, this half-dread creature reached up convulsively to grab it and eat his fingers off.

The "Waco Times Herald" makes no bones of it: "Fingers, ears, pieces of clothing, toes, and other parts of the body of the negro that had crowded to the scene as by magic when the word that the negro had been taken in charge by the mob was heralded over the city. As the smoke rose to the heavens, the mass of people, numbering in the neighborhood of 10,000, gathered in the City Hall lawn and overflowed the surrounding buildings, viewing the scene from the tops of buildings and trees, not a shot was fired, but there was black awe. Onlookers were hanging from the windows of the City Hall and every other building that command a sight of the惨状 (horror) as the negro's body commenced to burn, shots of delight went up from the thousands of throats, and apparently were demonstrated in some way their satisfaction."

The body of young Washington was buried in a hole and was left for some time under the remains of the fire. Women and children who desired to view the scene were allowed to do so, the crowds parading to let them look on," says the newspaper account. One father when questioned about the practice of driving his son to town on his shoulders, where he could get a good view, is reported as saying: "My son can't learn to bear young the power to tear a finger."

At twelve o'clock the crowd adjourned for lunch, as usual; but a quarter past one some of the boys were back again, and the mob had increased to 10,000. Some who had ridden in on the outskirts had ridden off in the range created a diversion by loosing the ropes and riding all over town with the remains dangling at the end of his lariat. When the head bounced on an obstacle through the reservation, the people who saw the Negro and his mate are segregated, some little boys set it up on one of the rooftops and extracted the loose teeth, which are reported to have brought as high as five dollars apiece, from those who could afford such rare and permanent ornaments. The few frames which held up the litters till night, the不堪者 were able to chuck into a very small car van.

Those who believe that a cry to heaven should be raised against the Godless mob, should do so by public notice, by publicity, by correspondence with the best white element of the south, by political agitation, are urged to agitate the National Association for the Advancement of Colored People to raise \$100,000 for purchasing funds to meet the expenses of the movement. The money should be sent to Oswald Garrison Villard, treasurer, at the national headquarters of the organization, 70 Fifth Avenue, New York. Roy Nash, Secretary.



THE TORTURE

THE LYNNING RECORD FOR THE FIRST SIX MONTHS OF 1916

conducts a number of barber shops, took a number of nuns in his large Beach, and carried us through the large parks of Baltimore, and out twenty miles in the country, which was one of the grandest scenes of my trip. I was entertained at the home of Miss Skinner, who for a number of years was a regular member of the Waco Star. Mrs. Bertie Davis, another being the only colored person who ever held such a position. She, with Dr. Windard, conducted a neat drug store. At the reception tendered me at her home, she had guests there from Philadelphia, New York, Chicago and many of the leading men and women of Baltimore, including lawyers, doctors, ministers and man and women of every business and profession.

Five, or one-fifth of those put to death, were charged with rape. Other deaths were charged with rape. Other, though charged with attempting to assist son accused of murder to escape, robbing store, killing officers of the law, and murder. Eight or almost one-third of the total lynchings occurred in the state of Georgia.

Very truly yours,
Maurice N. Work,
Division of Records and Research.

Madam Horton

(Continued from page one)

else, I am proud of my trip, because of the opportunity to go out on the beach. There I romanced with my mother and father, which is interesting with the Chesapeake Bay, but for

which there would be no Evelyn Jones, here, hence it has always been my desire to see this bay. Mr. Jones, a young man, who owns several automobiles and a house, and his mother, was most satisfactory.

SPIRITUALIST CHURCHES

Spiritual Christian Union Church, 2727 Lawton Avenue, Sundays 8 p. m. Fridays 8 p. m. P. S. Weatherford, rector; R. Duke, assistant.

Our annual picnic was held last Thursday, and all who were present, spent a joyful day. We gave every one a good dinner, with plenty of ice cream and lemonade, free of charge.

Miss Lola Alexander was selected superintendent of the Sunday-school. She says she expects to make this a banner year.

Pastor Dunham wishes to see a full attendance on Sunday morning.

ANTIOCH BAPTIST CHURCH

Regardless of the extremely warm weather last Sunday, there was a large number in attendance. Rev. Peter Perry conducted a strong service. Pastor Perry has begun a series of sermons that are short and powerful. Our Financial Rally was a success. Next Sunday, July 9, will be our covenant service at 10:30 a. m. and communion at 12:30 p. m. Wednesday, July 17, will be the annual outing of the church, at 10:30 a. m. All schools and Sunday schools are invited to come out and spend the day with us.

MYT OLIVE BAPTIST CHURCH

After a lovely-prayer services conducted by Brother Robert Thomas, at 5:30 a. m. the whole army of warriors were prepared for an all-day battle. Brother Peter Thomas led the first assault at eleven and very ably did fulfill every expectation shooting Matt 23-10. The pastor, Rev. W. E. Davis, preached the annual sermon for the Christian Union at 3:00 p. m. discoursing from Ruth 1-2, subject "Perseverance." The high tide was reached at 8:00 p. m. when the pastor selected for his text, "Paul in Prison," Act 21-13. A worthy subject and easily preserved.

TABERNACLE BAPTIST CHURCH

Rev. Mooseley delivered a wonderful sermon, last Sunday. There was a large number in attendance, both morning and evening. Bro. Peter Perry, pastor formerly of Pine Bluff, Ark., will leave soon for the western States Tabernacle Convention, where he holds a prominent office. The Choral Club outing was well attended, under the direction of Mrs. Nellie Austin. We are expecting our pool to be in soon. Brother Davis, who is madly in love with his family and friends.

THE SEVEN CHURCH BAPTIST UNION

The Seven Church Baptist Union convened at Third Corinthian Baptist Church for the benefit of First Corinthian Church, Valley Stream, of which Rev. Cook is pastor. The meeting was conducted by the president, and the following program was rendered. Scripture reading by Rev. Elington; song, J. J. Jackson; invocation, Rev. Robinson; sermon, Rev. Z. P. Harris. The collection amounted to \$100. The first offering was appointed by the president for Third Corinthian Baptist Church, for the benefit of Morning Star Baptist Church, of which Rev. D. Brown is pastor. Rev. E. Goolby will preach the sermon. The Seven Church Baptist Union will give their outing of August 24 O'Farrell Park, Brooklyn. Vice-president, A. Dickson; vice-president, L. E. Molton; clerk, E. R. Mason, assistant-clerk, C. M. Crosby, reporter.

FIRST CORINTHIAN BAPTIST CHURCH

Rev. R. T. Lee preached a wonderful sermon on last Sunday from the 23rd chapter of Matthew and seventh verse, "Behold These Lovers." The collection amounted to \$2.05. Emma Powell, president; Rev. Wm. Anderson, pastor.

LEONARD AVENUE BAPTIST

We are glad to know that the work of June showed remarkable progress along all lines—moral, spiritual and financial.

Our annual picnic was held last Thursday, and all who were present, spent a joyful day. We gave every one a good dinner, with plenty of ice cream and lemonade, free of charge.

Miss Lola Alexander was selected superintendent of the Sunday-school. She says she expects to make this a banner year.

Pastor Dunham wishes to see a full attendance on Sunday morning.

ST. JAMES' NOTE

The District Conference Sunday-school Convention and A. C. E. League, held a three days' session at Zion A. M. E. Church, has been a success. The workers and workers' wives read and discussed. The three departments, stewards, Sunday-school workers and Endeavorers, vie with each other in entertaining the delegates. A novel feature was the "American Legion meeting" held on Friday night. Friday night was a great success. A delicious breakfast was served to all worshippers by the Endeavorers. The tables, arranged in the form of the letter T, were very pretty, with their snowy sheets beautifully decorated with silver and flowers. Sunday was a big day in Zion. Prof. E. C. Johnson, piano-player, who had a solo, played a delicious breakfast was served to all worshippers by the Endeavorers. The tables, arranged in the form of the letter T, were very pretty, with their snowy sheets beautifully decorated with silver and flowers. Sunday was a big day in Zion. Prof. E. C. 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VOTE FOR
EUGENE HALE
REPUBLICAN CANDIDATE
For the Nomination For
Circuit Attorney
Subject to the Primaries
TUESDAY, AUGUST 1ST, 1918

YOUR VOTE FOR
WM. L. BOHNENKAMP
Republican Candidate For
Circuit Judge
Will be Greatly Appreciated

JAMES C. SHANER
Candidate For
JUDGE OF COURT OF CRIMINAL CORRECTION

Your Vote Will Be Appreciated
JAMES C. SHANER
Candidate for
Judge of the St. Louis Court of Appeals
Subject to the Republican Primaries, August 1st, 1918
Twenty Years General Practice

Lambert E. Walther
Candidate for
Judge of the St. Louis Court of Appeals
Subject to the Republican Primaries, August 1st, 1918

Vote for
M. Hartmann
Republican Candidate For
CIRCUIT JUDGE

Your Vote Will Be Appreciated

Seebert G. Jones
Candidate for
Circuit Attorney

Subject to the Republican Primary, August 1st, 1918

Budweiser— and Other Foods

There's food value in beer—as well as beverage enjoyment. A bottle of Budweiser may not be offered as a complete meal—but it has its place in the meal comparable to bread, milk or any other of the dishes or drinks that are part of the well-balanced lunch or dinner.

The alcohol in beer (a small percentage) has its tonic value and its use as an appetizer. The hope have a nerve-soothing value. The malt not only has food value, but is, of all foods, one of the most quickly and easily turned by digestion into nourishment. By its very nature beer is especially thirst-satisfying.

Here are Two Little Charts

that show graphically and in figures comparisons between beer and other beverages and beer and other foods:

Comparative Nutritive Value of Various Extract Content		Comparative Alcohol Content				
Whisky						
Rhine Wine						
Beer						
Milk						

Average Composition of	Bread	Milk	Beer	Rhine Wine	Whisky
Carbohydrates	52.0%	4.8%	5.0%	2.25%	none
Protein	7.0%	3.5%	0.5%	none	none
Fat	0.40%	3.7%	none	none	none
Mineral Substances	1.0%	0.7%	0.2%	0.2%	none
Alcohol by weight	none	none	3.75%	8.0%	40.0%

When you think of beer for your table, of course you'll settle on Budweiser.

—Bottled at the Brewery—

ANHEUSER-BUSCH, ST. LOUIS

The Beer for the Home
Hotel, Club and Cafe

Budweiser

Insure Your Teeth
Better than the dentifrice you are using now.

VIVAUDOU'S Peroxide Tooth Paste

INTERNATIONAL SUNDAY SCHOOL LESSON

By Dr. D. W. McElroy, Executive Director of the Sunday School Council in the Moody Bible Institute of Chicago.

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LESSON FOR JULY 9

THE THESSALONIAN CHRISTIANS.

LESSON TEXT.—2 Thess. 2:17-30; 4:14-18.

GOLDEN TEXT.—If we believe that Jesus died and rose again, even so then shall they also who sleep in Jesus arise with him.—1 Thess. 4:14 R. V.

This epistle is probably one of the earliest of Paul's letters (A. D. 50-54?). It links itself closely with the seventh chapter of the Book of Acts. Driven from Berea, Paul goes to Athens and later to Corinth, while Timothy returns to Thessalonica and carried the report back to Corinth. Whereupon, perhaps within six months, Paul writes his epistles. A study of the two letters addressed to this church teaches us how Paul advises and instructs his Gentile converts. The first is particularly cheerful, the second more serious.

1. Thanksgiving (1 Thess. 1:1-9; 2:17-20). 1) Salvation (1:1).

The phrase, "the church of the Thessalonians which is in God" is nowhere else seen. Some think it to be unique because Paul had no title to condemn or to criticize. The word of Jesus Christ is that which gives power, good news from God is clearly set forth.

(2) Thanksgiving (vv. 2 and 3). (a) For works of faith; (b) for their "labor of love"; and (c) their "patience" (endurance). That these works were "in the sight of God" is evidence of the fact that the spiritual fruitage was awakened.

(3) Knowledge in Paul's mind (v. 4). They were "elected" to salvation, holiness and likeness to Christ [vv. 5-8].

Pt. 1:2; Eph. 1:4; 5:2; Rom. 8:28).

(4) Testimony (vv. 6-10). Paul could appeal to the known conduct of the Thessalonians and to his friends to prove the standing of those candidates for holiness who had been "elected". His words had not come to them in mere exhortation and eloquence but "also in power," which governed their conduct. This was not to be applied merely to their physical laboring for their sakes (v. 5) and in their case they had received the word "with joy" in the midst of affliction to the end that they became examples (patterns or types; literally, like the fast-echoing notes of a trumpet) (v. 7) to others.

Paul's epistles are full of exhortations and missionary spirit (vv. 8-10) sound forth everywhere, and all that needed to be done was to say, "Behold the church of Thessalonians!" (5) Paul's story and joy (12:12-20). Paul sets forth his doctrine, and all that had led to his conversion. "Good-day, forty-five people on their examination for church membership testified that they attributed their conversion mainly to that laetitiae.

People in sorrow or sickness love to be remembered, and boys think more of a minister who occasionally gives them a bright leaflet. A man wrote me that in a town where he had used to live, "Be a Christian."

Business men have a great desire to be remembered, and they can send a card into many places where you cannot go yourself.

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Silent Evangelism

By REV. HOWARD W. POPE
of the Moody Bible Institute of Chicago

TEXT.—And the leaves of the trees were for the healing of the nations.—Rev. 22:1

The indiscriminate use of tracts by those whose souls exceed their wisdom has led many good people to question their value.

It is foolish, however, to allow our prejudices against poor people to blind us to the value of good ones, and good ones can be had.

The choicer thoughts of the best writers can be found in leaflet form,

and many a soul has been awakened by one of

these silent messengers which God had put into the hand at just the right time.

A man stepped into a street car in New York, and before taking his seat gave to each passenger a little card bearing the words, "Look to Jesus when tempted, when troubled, when dying." One of the passengers carefully read the card and put it in his pocket. As he left the car, the driver gave him the words, "Sir, when you gave me this card I was on my way to the ferry, intending to jump from the boat and drown myself. The death of my wife and son had robbed me of all desire to live, but this card has persuaded me to live now. Good-day, and God bless you."

There is no such thing as chance in this world, and those who seek to be led by the Spirit often find themselves messengers of mercy to some weary soul. A lady once traveled two hundred miles to tell her winter personal friend about her conversion. Her friend had led to her conversion. "It lay in her bureau drawer, bearing its silent testimony from time to time as she read it, until finally I led her to Christ."

Some ministers make constant use of leaflets in their pulpits and pulpits. They open the way for conversation, and often they are better than words, for a soul under conviction is sometimes disposed to quarrel, but one can not quarrel with a tract; it never loses its temper, never answers back. If it attacks you, it will not fight back.

Business men can send a tract into many places where you cannot go yourself.

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SILENT EVANGELISM

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Little grains of sand
Present harm less complexion
Mild universal cream
MAJORS OXFORD COMPLEXION CREAM

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All Oxfords Preparations guaranteed
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